

# **Agenda**

# **NJUHSD Career Technical Education Advisory Committee**

Nevada Union High School - J204 Tuesday, March 26th, 2019 4:00 - 5:30 p.m.

- 1. Call to Order
- 2. Introductions
- 3. Approval of 10.17.19 Advisory Minutes (Hauser)
- 4. Approval of 3.26.19 Agenda (Hauser)

#### **Discussion**

- 5. Squaw Connections... (Hauser, Squaw Representatives)
- 6. Discussion (Hauser/Group)
  - A. Defining internships/removing barriers. Steps underway.
  - B. County Connections?
  - C. Clarifying Questions?

## Reports

- 7. NJUHSD CTE Facilities Update (Mikal/Kohler)
- 8. NCSOS Career Liaison (C. Giffin)
- 9. Course Updates at Bear River (Levinson)
- 10. CA School Dashboard; College & Career Readiness Indicator (Frisella)
- 11. Brief: Public Relations/Marketing Update (Mikal)
- 12. Brief: CTEIG 2 & K12 Strong Workforce Program (Mikal)

## **Closing Items**

- 13. Governance
- 14. Adjournment